

ASSIGNEDSerial No. **56858**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 24 1991

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 24 1991 under 56552The applicant Downtown Griz Corporation#2 Delta Circle of Carson City
Street and No. or P.O. Box No. City or TownNevada 89701 hereby make S application for permission to change the
State and Zip Code No.Point of Diversion, Place and Manner of Use
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit 52961
Identify existing right by Permit, Certificate, Proof of Claim Nos. If Decreed, give title of Decree andIdentify right in Decree.

- The source of water is an Underground Source
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.1947 CFS not to exceed 19.6 acre-feet annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, T.14N., R.20E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M., or at a point from which the NE corner of said Section 33 bears N 68°
Distance to a section corner. If on unsurveyed land, it should be stated.
38' West, 2,676 feet (Mt. View Water System - Well No. 1).
- The existing permitted point of diversion is located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, T.13N., R.20E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the NE corner of Section 3, T.13N., R.20E.,
M.D.B.&M., bears N 73° 19' 30" East, 5,889 feet.
- Proposed place of use See Attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use 4.9 acres within the South 1/2 NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, T.13N.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
R.20E., M.D.B.&M., Douglas County, Nevada
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
- Use was permitted from May 1 to October 15 of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, storage tank (606,800 Gallons) and
State manner in which water is to be diverted, i.e. diversion structure.
Distribution System
ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works \$100,000.00
- Estimated time required to construct works Well Completed - 220 foot well with 12 inch casing and a 75 HP motor and totalizing meter.

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The purpose of this Application is to allow the Applicants to dedicate water rights to Douglas County as necessary by Deed without filing numerous water right applications every time a transfer is required.

By s/B. J. Vasey
P.O. Box 247
Minden, NV 89423

Compared bc/bc cl/bk

Protected

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 52961 is issued subject to the terms and conditions imposed in said Permit 52961 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1947 cubic feet per second, but not to exceed 19.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 15, 1996

Proof of completion of work shall be filed before April 15, 1996

Application of water to beneficial use shall be made on or before March 15, 1997

Proof of the application of water to beneficial use shall be filed on or before April 15, 1997

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAY 06 1996

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 13th day of March

A.D. 19 96

R. Michael Turnipseed P.E.
 State Engineer

Abrogated By Permit 64024 0.1947 cert/17/02

ATTACHMENT

7. Proposed Place of Use

The NW 1/4 and the W 1/2 of the SW 1/4 of Section 1; all of Sections 2, 3, and 4; the NE 1/4 and the E 1/2 of the NW 1/4 of Section 10; the N 1/2 of Section 11 and the W 1/2 of the NW 1/4 of Section 12, T.13N., R.20E., M.D.B.&M.

The SE 1/4 and the S 1/2 of the NE 1/4 of Section 20; the S 1/2 and the S 1/2 of the NW 1/4, and the SW 1/4 of the NE 1/4 of Section 21; the SW 1/4 of the SW 1/4 of Section 22; the E 1/2 of Section 29; all of Sections 26, 27, 28, 33, 34, and 35; the E 1/2 of Section 32 and the W 1/2 of Section 36, T.14N., R.20E., M.D.B.&M.



12 10

